RESOLUTION NO. 71-2024

Introduced by Matt Grieves

A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE OHIO PUBLIC WORKS COMMISSION (OPWC), SCIP AND LTIP PROGRAM YEAR 38, FY 2025 GRANT AND/OR LOAN RELATING TO THE 2-MILLION-GALLON ELEVATED WATER TOWER PROJECT IN THE AGGREGATE AMOUNT OF FOUR HUNDRED EIGHTY-SEVEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$487,500.00); AND FURTHER AUTHORIZING THE CITY MANAGER TO ACCEPT SAID GRANT AND/OR LOAN AWARD IN AN AGGREGATE AMOUNT NOT TO EXCEED FOUR HUNDRED EIGHTY-SEVEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$487,500.00), SHOULD THE APPLICATION BE SUCCESSFUL.

WHEREAS, the City of Huron desires to seek grant/loan funding from the Ohio Public Works Commission (OPWC), SCIP and LTIP Program Year 39, FY 2026 to partially subsidize the 2-Million Gallon Elevated Water Tower Project (referred to as the "Project"); and

WHEREAS, the Projects meets basic eligibility requirements for project funding as it has a direct relationship to water supply capital infrastructure; and

WHEREAS, the City of Huron has the authority to apply for financial assistance and to administer the amounts received from OPWC; and

WHEREAS, the City of Huron must direct and authorize the City Manager, Matthew Lasko, to act as the Authorized Representative for the application and project, if awarded.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HURON AS FOLLOWS:

SECTION 1. That the Council of the City of Huron authorizes and directs the City Manager to submit a grant application through the Ohio Public Works Commission (OPWC) SCIP and LTIP Program Year 39, FY 2026 to become eligible for potential grant and/or loan funding assistance relating to the 2-Million Gallon Elevated Water Tower Project in the aggregate amount of Four Hundred Eighty-Seven Thousand Five Hundred and xx/100 Dollars (\$487,500.00). A copy of the financial assistance application materials is attached hereto as Exhibit "A."

SECTION 2. That if grant and/or loan funds are awarded, authorization is given to the City Manager to execute any agreement(s) with OPWC to be eligible for funding under the program, and to accept the grant and/or loan award of up Four Hundred Eighty-Seven Thousand Five Hundred and xx/100 Dollars (\$487,500.00)

SECTION 2. That this Council hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of the Council and that all deliberations of this Council and of its committees, if any, which resulted in formal action, were taken in meetings open to the public in full compliance with applicable legal requirements, including O.R.C. §121.22 of the Revised Code

SECTION 4.	That this Resolution shall go into effect and be in full force and effect immediately
upon its passage.	

Monty Tapp, Mayor

ATTEST:

Clerk of Council

ADOPTED: 10 SEP 2024



State of Ohio Public Works Commission

Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form. Applicant: Subdivision Code: Applicant District Number: ____ County: __ Date: Phone: ___ (The individual who will be available during business hours and who can best answer or coordinate the response to questions) FAX: Zip Code: __ Project Name: _ Funding Request Summary Subdivision Type Project Type (Select one) (Select single largest component by \$) (Automatically populates from page 2) 0.00 Total Project Cost: 1. County 1. Road 1. Grant: 0.00 2. City 2. Bridge/Culvert 0.00 3. Township 3. Water Supply 2. Loan: 0.00 4. Wastewater 3. Loan Assistance/ 4. Village Credit Enhancement: 5. Water (6119 Water District) 5. Solid Waste Funding Requested: 0 00 6. Stormwater District Recommendation (To be completed by the District Committee) Funding Type Requested SCIP Loan - Rate: % Term: Yrs Amount: .00 (Select one) State Capital Improvement Program RLP Loan - Rate: % Term: Yrs .00 Local Transportation Improvement Program Grant: Amount: Revolving Loan Program LTIP: Amount: .00 Small Government Program Loan Assistance / Credit Enhancement: .00 District SG Priority: __ Amount: For OPWC Use Only STATUS SCIP Loan Type: .00 Grant Amount: ___ Project Number: _ Loan Amount: .00 Date Construction End: Date Maturity: Total Funding: ___ .00 Local Participation: ___ Rate: Release Date: OPWC Participation: ___ Term: Yrs OPWC Approval: _

1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

1.1 Project Estimated Costs

Engineering Services				
Preliminary Design:	.00			
Final Design:	.00			
Construction Administration:	.00			
Total Engineering Services:	a.)	0	.00	0 %
Right of Way:	b.)		.00	
Construction:	c.)		.00	
Materials Purchased Directly:	d.)		.00	
Permits, Advertising, Legal:	e.)		.00	
Construction Contingencies:	f.)		.00	0 %
Total Estimated Costs:	g.)	0	.00	
1.2 Project Financial Resources				
Local Resources				
Local In-Kind or Force Account:	a.)		.00	
Local Revenues:	b.)		.00	
Other Public Revenues:	c.)		.00	
ODOT / FHWA PID:	d.)		.00	
USDA Rural Development:	e.)		.00	
OEPA / OWDA:	f.)		.00	
CDBG: County Entitlement or Community Dev. "Formula" Department of Development	g.)		.00	
Other:	h.)		.00	
Subtotal Local Resources:	i.)	0	.00	0 %
OPWC Funds (Check all requested and enter Amount)				
Grant:0 % of OPWC Funds	j.)		.00	
Loan: 0 % of OPWC Funds	k.)		.00	
Loan Assistance / Credit Enhancement:	l.)		.00	
Subtotal OPWC Funds:	m.)	0	.00	0 %
Total Financial Resources:	n.)	0	.00	100 %

1.3 Availability of Local Funds

Attach a statement signed by the <u>Chief Financial Officer</u> listed in section 5.2 certifying <u>all local resources</u> required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

2.0 Repair / Replacement or New	/ / Expansion		
2.1 Total Portion of Project Repair	2.1 Total Portion of Project Repair / Replacement:		
2.2 Total Portion of Project New / E	Expansion:	.00 %	
2.3 Total Project:		0 .00 100 %	
3.0 Project Schedule			
3.1 Engineering / Design / Right of	f Way Begin Date:	End Date:	
3.2 Bid Advertisement and Award	Begin Date:	End Date:	
3.3 Construction	Begin Date:	End Date:	
Construction cannot begin prior to re	lease of executed Project Agree	ement and issuance of Notice to Proceed.	
Modification of dates must be red Commission once the Project Agr 4.0 Project Information		fficial of record and approved by the	
If the project is multi-jurisdictional, info	rmation must be consolidated	in this section.	
4.1 Useful Life / Cost Estimate	/ Age of Infrastructur	е	
Project Useful Life: Years	Age: (Yea	ar built or year of last major improvement)	
Attach Registered Professional En project's useful life indicated above		or stamp and signature confirming the	
4.2 User Information			
Road or Bridge: Current ADT	Year	Projected ADT Year	
Water / Wastewater: Based on mor	nthly usage of 4,500 gallons pe	er household; attach current ordinances.	
Residential Water Rate	Current \$	Proposed \$	
Number of households served:			
Residential Wastewater Rate	Current \$	Proposed \$	
Number of households served:			

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Stormwater: Number of households served: ___

4.3 Project Description

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A:	SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.
B:	PROJECT COMPONENTS (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.
C:	PHYSICAL DIMENSIONS (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc in detail.) 500 character limit.

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5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer	(Person authorized in legislation to sign project agreements)		
	Name:		
	Title:		
	Address:		
	City: State: Zip:		
	Phone:		
	FAX:		
	E-Mail:		
5.2 Chief Financial Officer	(Can not also serve as CEO)		
	Name:		
	Title:		
	Address:		
	City: State: Zip:		
	Phone:		
	FAX:		
	E-Mail:		
5.3 Project Manager			
	Name:		
	Title:		
	Address:		
	City: State: Zip:		
	Phone:		
	FAX:		
	E-Mail:		

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6.0 Attachments / Completeness review

Confirm	n in the boxes below that each item listed is attached (Check each box)	
	A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.	
	A certification signed by the applicant's chief financial officer stating the amount of <u>all local share</u> funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.	
	A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's <u>seal or stamp and signature.</u>	
	A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.	
	Farmland Preservation Review - The Governor's Executive Order 98-IIV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.	
	Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.	
	Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.	
7.0 Applicant Certification		
The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.		
Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.		
Certifying Repre	sentative (Printed form, Type or Print Name and Title)	

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Original Signature / Date Signed